

KEITH PULLEN  
PULLEN PROPERTIES  
3662 W. CROMWELL DR.  
TUCSON, AZ 85741  
(520) 579-1206  
(520) 991-3462 cell  
Info@Pulleninc.com

Property Address: \_\_\_\_\_

Date: \_\_\_\_\_

## CREDIT APPLICATION FOR LEASE

**NAME OF APPLICANT** \_\_\_\_\_

**Birth Date:** \_\_\_\_\_

CO-APPLICANT (fill out separate application) \_\_\_\_\_

HOW MANY ADULTS? \_\_\_\_\_

DO YOU SMOKE? \_\_\_\_\_ WILL YOU HAVE ANY PETS? (list) \_\_\_\_\_

HOW MANY CHILDREN? \_\_\_\_\_

**PRESENT ADDRESS** \_\_\_\_\_ (City, State, zip) \_\_\_\_\_

HOW LONG? \_\_\_\_\_ MONTHLY RENT \$ \_\_\_\_\_ REASON FOR LEAVING \_\_\_\_\_

OWNER OR AGENT \_\_\_\_\_ TELEPHONE # \_\_\_\_\_

**FORMER ADDRESS** \_\_\_\_\_ Zip: \_\_\_\_\_ MONTHLY RENT \$ \_\_\_\_\_

FROM \_\_\_\_\_ TO \_\_\_\_\_ REASON FOR LEAVING \_\_\_\_\_

OWNER OR AGENT \_\_\_\_\_ TELEPHONE # \_\_\_\_\_

**EMPLOYMENT:** **SS#** \_\_\_\_\_

DRIVERS LICENSE # \_\_\_\_\_

PRESENT EMPLOYER \_\_\_\_\_ HOW LONG? \_\_\_\_\_

ADDRESS \_\_\_\_\_ TELEPHONE # \_\_\_\_\_

EMPLOYED AS \_\_\_\_\_ MONTHLY SALARY \$ \_\_\_\_\_

FORMER EMPLOYER \_\_\_\_\_ HOW LONG? \_\_\_\_\_

ADDRESS \_\_\_\_\_ TELEPHONE # \_\_\_\_\_

MONTHLY EXPENSES (PLEASE LIST AMOUNTS) - INCLUDE CAR PAYMENT, CHARGE ACCOUNTS, ETC. (Not Utilities)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**AUTO LICENSE NO.** \_\_\_\_\_ **STATE** \_\_\_\_\_ **MAKE & MODEL** \_\_\_\_\_

**AUTO LICENSE NO.** \_\_\_\_\_ **STATE** \_\_\_\_\_ **MAKE & MODEL** \_\_\_\_\_

**NAME & ADDRESS OF CLOSEST RELATIVE** \_\_\_\_\_

**RELATIONSHIP** \_\_\_\_\_ **TELEPHONE #** \_\_\_\_\_

**HAVE YOU EVER:** (If yes to any, explain on back of form)

FILED A PETITION IN BANKRUPTCY? \_\_\_\_\_

BEEN EVICTED FROM ANY TENANCY? \_\_\_\_\_

WILLFULLY AND INTENTIONALLY REFUSED TO PAY A RENT WHEN DUE? \_\_\_\_\_

I DECLARE THE FOREGOING TO BE TRUE AND UNDER PENALTY OF PERJURY. I AGREE THAT THE LANDLORD MAY TERMINATE ANY AGREEMENT ENTERED INTO IN RELIANCE ON ANY MISSTATEMENT MADE ABOVE. I GIVE THE LANDLORD PERMISSION TO RUN A **CREDIT CHECK** AND **BACKGROUND CHECK**.

EMAIL ADDRESS: \_\_\_\_\_

APPLICANT: \_\_\_\_\_

DATE \_\_\_\_\_

TELEPHONE # \_\_\_\_\_

**(Note: Refer to lease for details on tenant rules.)**